





Please stick the barcode label in the box.

Education Bureau Territory-wide System Assessment 2024 Secondary 3 Mathematics ANSWER BOOKLET

INSTRUCTIONS

- 1. Write your School Code, Class and Class Number in the boxes provided on this page.
- 2. Stick barcode labels in the spaces provided on page 1 and page 3.
- 3. Time allowed is 65 minutes.
- 4. Write ALL your answers in the spaces provided in this ANSWER BOOKLET.
- 5. Do not write in the margins.
- 6. Unless otherwise specified, numerical answers should be either exact or correct to 3 significant figures.
- 7. The use of HKEAA approved calculators is permitted.
- 8. Rough work should be done on the rough work sheet provided.

| School Code | S | | Class | 3 | | Class No. | |
|----------------|---|--|-------------------|---|------------|--------------|--|
| | | | Write one capital | | | | |
| | | | | | er in this | - | |

SECTION A: Multiple Choice Questions

MC Questions - Blacken the circle under the correct answer with an **HB pencil**. For example :

- 1. A B C D
 - 0 0 0 0
- 2. A B C D
 - 0 0 0 0
- 3. A B C D
 - 0 0 0 0
- 4. A B C D
 - 0 0 0 0
- 5. A B C D
 - 0 0 0 0
- 6. A B C D
 - 0 0 0 0
- 7. A B C D
 - 0 0 0 0
- 8. A B C D
 - 0 0 0 0
- 9. A B C D
 - 0 0 0 0
- 10. A B C D
 - 0 0 0 0

Please stick the barcode label in the box. —

D

 \mathbf{C} 11. A В

> \bigcirc \bigcirc \bigcirc \bigcirc

В \mathbf{C} D 12. A

> \bigcirc \bigcirc \bigcirc \bigcirc

13. A В \mathbf{C} D

> \bigcirc \bigcirc \bigcirc \bigcirc

В C D 14. A

> \bigcirc \bigcirc \bigcirc \bigcirc

 \mathbf{C} 15. A В D

> \bigcirc \bigcirc

16. A В \mathbf{C} D

> \bigcirc \bigcirc \bigcirc \bigcirc

17. A В \mathbf{C} D

> \bigcirc \bigcirc \bigcirc \bigcirc

18. A В \mathbf{C} D

> \bigcirc \bigcirc \bigcirc \bigcirc

19. C A В D

> \bigcirc \bigcirc \bigcirc \bigcirc

20. A В \mathbf{C} D

> \bigcirc \bigcirc \bigcirc

Please do not write in the margin.

Please do not write in the margin.

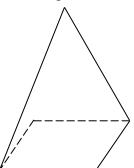
SECTION B: Write your answers in the spaces provided. Working need not be shown.

$$C =$$

- 23. *Circle the correct answer (i) * Direct proportion / Inverse proportion
 - (ii) * Direct proportion / Inverse proportion

26. The diameter = _____ m

31. The maximum absolute error of the measurement is ______.



33.
$$x =$$

- 34. (a) x =
 - (b) *y* = _____

35.
$$x =$$

37.

| Table 1 | |
|--------------------|-----------|
| Number of push-ups | Frequency |
| 0 – 19 | |
| 20 – 39 | 7 |
| 40 – 59 | |

| Table 2 | | | | |
|--------------------|-----------|--|--|--|
| Number of push-ups | Frequency | | | |
| 0 – 11 | | | | |
| 12 - 23 | 2 | | | |
| 24 – 35 | | | | |
| 36 – 47 | | | | |
| 48 – 59 | 5 | | | |

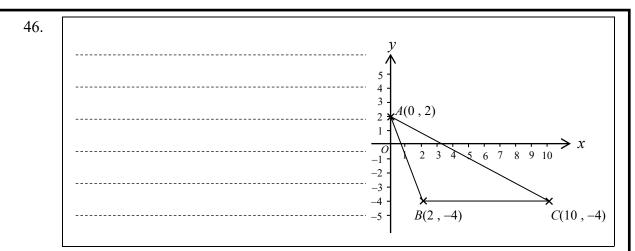
Please do not write in the margin.

- 38. (a) The total profit from the food boxes sold last week was _____ dollars.
 - (b) The mean profit of each food box sold last Thursday was _____ dollars.
- 39. (a) The school has _____ students.
 - (b) There were _____ students who spent less than 3 hours on physical exercise last week.

| 40. | All working and conclusions must be clearly shown. |
|-----|--|
| 40. | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 41. | |
| 41. | |
| | |
| | |
| | |
| | |
| | |
| 42. | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| | margin. |
|---|---------|
| - | in the |
| | 11 |
| • | write |
| | not |
| - | 9 |
| - | lease |
| | |

| 43. | |
|-----|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 44. | A |
| | |
| | |
| | |
| | $R \stackrel{\nearrow}{\longrightarrow} R$ |
| | C D |
| | |
| | |
| | |
| | |
| 45. | A |
| | |
| | |
| | |
| | $B \stackrel{56^{\circ}}{\frown} D$ |
| | |
| | |
| | |
| | |
| | |
| | |

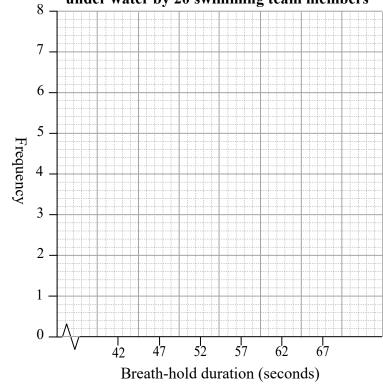


47.

| Duration (seconds) | Class boundaries (seconds) | Class mark (seconds) | Frequency |
|--------------------|----------------------------|----------------------|-----------|
| 40 – 44 | 39.5 – 44.5 | 42 | 3 |
| 45 – 49 | | 47 | 2 |
| 50 – 54 | 49.5 – 54.5 | 52 | |
| 55 – 59 | 54.5 – 59.5 | 57 | 4 |
| 60 - 64 | | 62 | 6 |
| 65 – 69 | 64.5 - 69.5 | 67 | 1 |

Training records of breath-hold duration under water by 20 swimming team members

Please do not write in the margin.



END OF PAPER